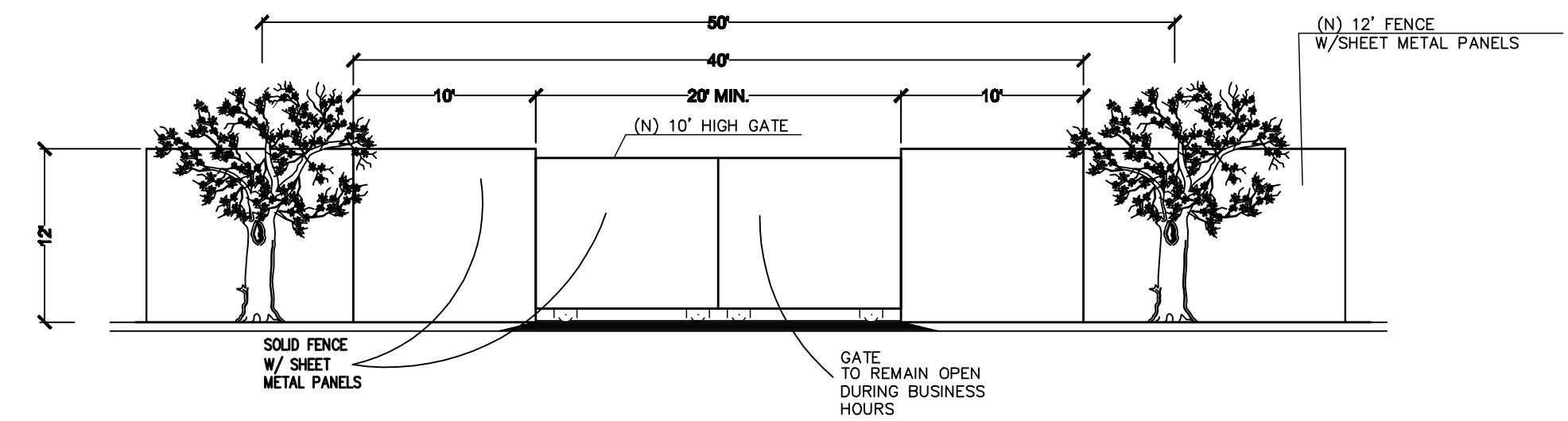
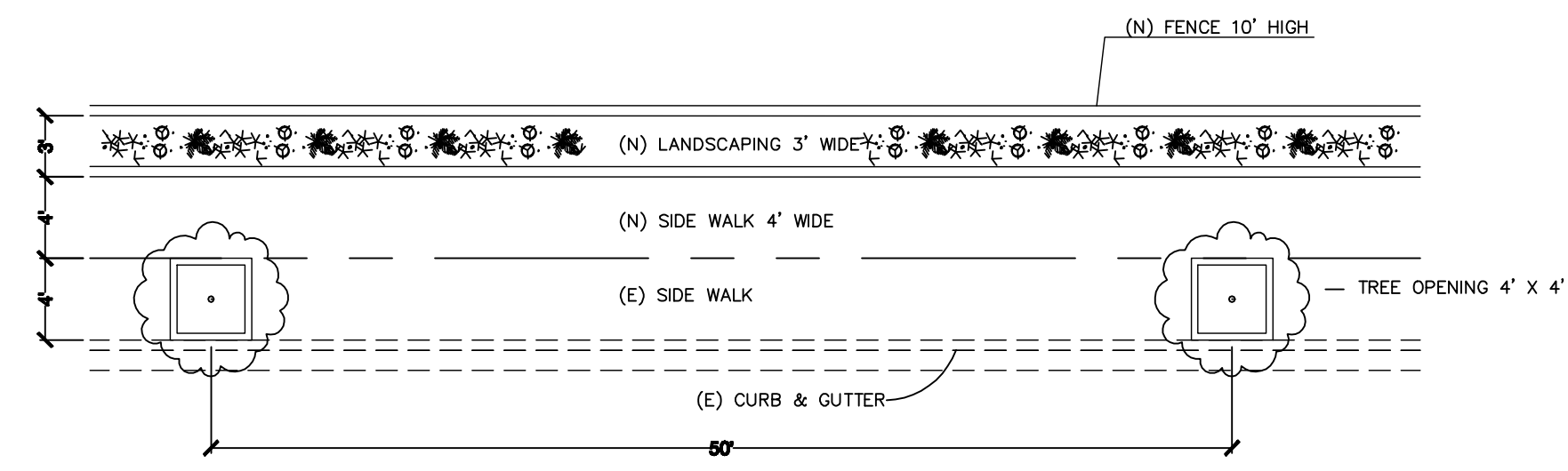


**SITE PLAN**  
SCALE: 1" = 20'



**TYPICAL EXIT DETAIL**  
SCALE 1" = 10'



**SIDEWALK DETAIL 89 TH ST**  
SCALE 1" = 20'

- |           |  |
|-----------|--|
| CL        | CENTER LINE  |
| OT        | OVER HEAD TELEPHONE CABLE                          |
| WW        | WOOD WALL  |
| CC        | CONC. WALL   |
| ACU       | EDGE OF PVM/T                                      |
| CC        | ASPHALT CONCRETE                                   |
| CC        | AIR CONDITIONING UNIT                              |
| CC        | CONCRETE CEMENT                                    |
| CC        | CONCRETE CEMENT CURB                               |
| BC        | ABATTING CAGE                                      |
| BW        | BACK OF WALK/BOTTOM WALL                           |
| BBBS      | BASEBALL BACKSTOP                                  |
| CB        | CATCH BASIN  |
| CL        | CENTERLINE   |
| CLF       | CHAIN LINK FENCE                                   |
| CV        | CONTROL VALVE                                      |
| CW        | COLD WATER LINE                                    |
| DI        | DRAINAGE INLET                                     |
| DO        | DRAINAGE OUTLET                                    |
| DR        | DOOR   |
| DRWY      | DRIVEWAY   |
| DS        | DOWNSPOUT  |
| EB        | ELECTRIC BOX                                       |
| EP        | EDGE OF PAVEMENT                                   |
| ET        | ELECTRIC TRANSFORMER                               |
| EV        | ELECTRIC VAULT                                     |
| FL        | FLOW LINE  |
| FH        | FIRE HYDRANT                                       |
| FNC       | FENCE  |
| FP        | FLAGPOLE   |
| FS        | FINISH SURFACE                                     |
| FWV       | FIRE WATER VALVE                                   |
| GM        | GAS METER  |
| GS        | GROUND SHOT  |
| GV        | GAS VALVE/GATE VALVE                               |
| GWA       | GUY WIRE ANCHOR                                    |
| LP        | LIGHT POLE   |
| MH        | MANHOLE  |
| MTL       | METAL  |
| PL        | PROPERTY LINE                                      |
| PP        | POWER POLE   |
| PB        | PULL BOX   |
| SSCO      | SANITARY SEWAGE CLEANOUT                           |
| SS        | STREET SIGN/STOP SIGN                              |
| SDCB      | STORM DRAIN CATCH BASIN                            |
| SDMH      | STORM DRAIN MAN HOLE                               |
| SGN       | SIGN   |
| TW        | TOP OF WALL  |
| TC        | TOP OF CURB  |
| TX        | TOP OF "X"   |
| WB        | WATER BIB  |
| WM        | WATER METER  |
| WV        | WATER VALVE  |
| (100.00)  | RECORD DISTANCE                                    |
| 100.00(m) | MEASURED DISTANCE                                  |
| 100.00(c) | CALCULATED DISTANCE                                |
| (C & M)   | CALCULATED AND MEASURED                            |
| ●         | POWER POLE   |
| ←         | GUY WIRE ANCHOR                                    |
| ■         | CATCH BASIN  |
| ⊙         | SSMH (SANITARY SEWER MAN HOLE) OR UTILITY MAN HOLE |
| ⊙         | TREE   |
| ⊙         | PALM   |
| ⊙         | YUCCA TREE   |
| ⊙         | FIRE HYDRANT                                       |
| ⊙         | PP/ELECTROLIER                                     |
| ⊙         | VALVE (UTILITY)                                    |
| ⊙         | METER  |
| ⊙         | VERTICAL & HORIZONTAL CONTROL POINT                |

**MONUMENTS**

- |   |                                |
|---|--------------------------------|
| ○ | MONUMENT FD. OR SET (AS NOTED) |
|---|--------------------------------|

**PROJECT DESCRIPTION**

LOT 21 & 30 OF EBERLE VILLA TRACT  
Parcel 8 = 32,957  
Parcel 7 = 8,900  
Total 41,857  
GREEN BUILDING  
Project will comply with Green Building requirements as per (Section 22.52.2120)  
Project will comply with LOW IMPACT DEVELOPMENT L.I.D. guidelines.  
PARKING  
Required Parking = 1 Space per every 400 feet of office and 1 per every 7,000 sq. ft. of yard  
Total Required = 8  
Parking Provided = 13 regular spaces for customers and 6 for employees, including 3 compacts for a total of 19 spaces provided  
as per section 22.52.770

Existing fence to be improved as required by Section 22.52.720 and 730.  
Concrete slab is existing and provided as per section 22.52.750  
LANDSCAPING REQUIRED  
As per section 22.52.770  
1 Linear foot per every foot of frontage:  
Area 1 = 193 sq. ft. (Alameda)  
Area 2 = 296 sq. ft. (89th St)  
Total = 489 sq. ft.

LANDSCAPING PROVIDED  
Area 1 = 387 sq. ft. (Alameda)  
Area 2 = 684 sq. ft. (89th St)  
Area 3 = 202 sq. ft. (interior)  
Total = 1,406 sq. ft.  
A 15 gallon tree per every 50 sq. ft. of landscape.  
11-15 gallon palm trees will be planted more than required by L.I.D.  
An irrigation controlled system will be installed according to current regulations.

Florence Firestone CSD does not apply as according to Section 22.44.138 D6 a, f and g

SCOPE OF PROJECT  
The facility will buy scrap metals and California Redemption Value Materials. They will be classified and sorted in the open area then loaded into containers.  
The containers will be hauled away to processing facility located elsewhere. Estimated number of employees 4-5 in one shift only.  
Business hours will be from 8:00 in the morning to 6:00 p.m. seven days a week.  
Facility is not located near a residential zone therefore not subject to additional regulations imposed by Florence Firestone CSD. Facility is a small business enterprise own by a minority according to Federal Regulations.

1,406 S.F. OF DROUGHT TOLERANT SPECIES

**NOTE:**  
EXISTING CONC. SLAB TO REMAIN & NO GRADING TO BE DONE @ SITE